



PHOWA Master
His Eminence
Choeje Ayang Rinpoche
is coming to Eugene
Sept. 19-22, 2010

"Among the tantric methods, Phowa practice is the most direct, quickest way to achieve to the enlightenment state. More than this nothing. This Phowa practice is very easy compared to other practices in the Vajrayana Buddhism. Everybody can do this practice." H.E. Ayang Rinpoche

Sunday Sept. 19, 6:30 PM Public Talk:

Introduction to Phowa and the Bardo at
First Christian Church Sanctuary, 1166 Oak St., Eugene OR 97401
First Christian Church neither endorses nor supports this program

The following three days Monday thru Wednesday will all be at the
Eugene Zendo, 2190 Garfield St., Eugene 97405

Sept. 20, 6:30 PM: Buddha Amitabha Empowerment

Sept. 21, 6:30 PM: Buddha Amitabha Teachings

Sept. 22, 6:30 PM: Teaching on the Three Excellences

Public Talk minimum donation \$10.00
Buddha Amitabha Empowerment, Buddha Amitabha Teaching
and Teaching on the Three Excellences \$25.00 each
If you sign up for all four events by September 1st \$70.00

Checks made out to Leigh Files & mail to: 4059 Donald St #L, Eugene 97405

For information contact:
Ani Tsering 541-685-0590 or email: anitsering1@comcast.net

Private interviews with Rinpoche will be available during the day:
call or email Ani Tsering after September 1st to schedule

Buddha Amitabha: The Buddha of Boundless Light and the visualization for the Phowa practices with Ayang Rinpoche. Buddha Amitabha in his other form is Amitayus, the Buddha of Boundless Life.

Three Excellences Teaching: Motivation, Practice and Dedication of Merit, the necessary foundation for all successful practice.



Sponsored in cooperation with the Amitabha Foundation
See www.amitabhafoundation.us for more information on H.E. Ayang Rinpoche,
his teaching schedule and projects.

H.E. Ayang Rinpoche

His Eminence Ayang Rinpoche is the Founder/Chairman of Amitabha Foundation worldwide and Drikung Charitable Society in India. Rinpoche has been recognized as the greatest living master of the practice of Phowa, the transference of consciousness at the time of death, by H.H. the Dalai Lama, H.H. XVIth Gyalwang Karmapa, H.H. Dudjom Rinpoche, H.H. Dilgo Khyentse Rinpoche and many other great masters.

Ayang Rinpoche was born into a nomadic family in eastern Tibet and was recognized as an incarnation of Terton Choegyal Dorje by a delegation of high lamas. He entered the monastic life and started his Buddhist studies at the early age of five. Rinpoche completed his general studies and practices on all levels of tantric Buddhist practices receiving many teachings, empowerments and oral transmission blessings.

Rinpoche received his first Phowa teaching in the Nyingma lineage of Tibetan Buddhism from Khenpo Tsense Sangpo. He received Drikung Phowa teachings from the heads of the lineage, H.H. Drikung Kyabgon Kunsang Trinlay Lhundrup, H.H. Drikung Kyabgon Choekyi Nangwa in 1956 at the Monkey Year Phowa Chenmo in Tibet. After this, he went on pilgrimage to many of the holy places of Guru Rinpoche and did a long Phowa retreat at Phulung in South Tibet. Rinpoche left Tibet with his family in 1959 when he was 17.

Rinpoche established Thupten Sherdrup Jangchub Ling monastery in Bylakuppe, South India, where he is responsible for hundreds of Tibetan refugee monks, nuns and lay people. He is currently overseeing renovation of his monastery in Tibet and construction of a Phowa teaching center in Bodh Gaya and a retreat center in Kathmandu, Nepal.

Rinpoche was bestowed the title of 'Choje' (Dharma Master/Regent) according to the Drikung Kagyu school of Tibetan Buddhism. He has a warm and compassionate manner and teaches with clarity and wisdom. The core of Rinpoche's vision is compassionate activity undertaken from pure motivation and supported by strong practice. These three themes—compassionate activity, pure motivation and strong practice are woven through all of Rinpoche's activities and teachings.

